

GOVERNOR JOHN H. LYNCH

October 31, 2008

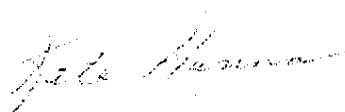
Hon. William Gardner
Office of the Secretary of State
Statehouse
25 Capitol Street
Concord, NH 03301

Dear Secretary Gardner:

Please find attached contributions of \$500 or more for the New Hampshire for John Lynch '08 committee received after the October 29, 2008 filing.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Kate Hanna
Treasurer, New Hampshire for John Lynch '08

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OCT 31 2008

NEW HAMPSHIRE
DEPARTMENT OF STATE

NEW HAMPSHIRE FOR JOHN LYNCH '08 • PO BOX 117 • MANCHESTER, NH 03105
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|--------------------------|--|----------|------|---------|------------|---------|
| Fairpoint Communications | 900 Elm Street, Manchester, NH 03101 | N/A | | \$1,000 | 10/31/2008 | \$1,000 |
| BAE Systems NH PAC | PO Box 868, Nashua, NH 03061 | N/A | | \$1,000 | 10/31/2008 | \$1,000 |
| James Cahill | 32 Merrimack Street, Concord, NH 03301 | Attorney | Self | \$500 | 10/31/2008 | \$750 |